



Marine Corps League Detachment 1280
North Georgia Mountain Detachment
744 Noah Dr. Suite 113 #125
Jasper, GA 30143
Minutes for May 16th, 2026 Meeting

Meeting Date:

- o May 16th, at Veterans Hall, 339 Church Street, Jasper, GA 30143, Fellowship at 0830 hrs. Meeting starts at 0900 hrs.

I. ORDER OF BUSINESS

A. Opening Business

1. Adjutant Roll call of Detachment Officers:

Position	Name	Attendance
Commandant/Fallen Marine/	Leon Millholland	<i>Present</i>
Sr Vice/Chaplain/Fallen Marine	Gerald Faulkner	<i>Present</i>
Jr. Vice	Chuck Flemming	<i>Excused</i>
Marine For Life/Jr. Past Commandant	Bill Craig	<i>Excused</i>
Member at Large	John Murray	<i>Present</i>
Adjutant/Web Sgt.	Stan O'Kelley	<i>Present</i>
Paymaster	Steve Harrington	<i>Present</i>
Judge Advocate	Jerry Harrison	<i>Excused</i>
Sgt. at Arms	Wayne Poore	<i>Excused</i>

1. Introduction of new members and guests –Lisa and Rex Delk – State Commandant and Jr. Past Commandant and Alton Coleman Senior Vice State of Ga. MCL
2. Application for membership –
3. Balloting on applications for membership
4. Ceremony of Initiation – Melissa Fowler, Jamie Contz, Garret Knutson, Jr.



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B. Old Business

1. Reports of the Appointed Officers

A.. Adjutant's Report-Stan O'Kelley

- 1) Adjutant's Regular Meeting Report for February 21st, 2026, was transmitted via email and posted on .org website
- 2) Reminder, we have an active Voice Mail Service for the Detachment it is 706.253.0459
- 3) Reminder we are using designated email specially for the Detachment usmcdetach1280@gmail.com
- 4) Facebook link:
<https://www.facebook.com/search/top?q=usmc%201280%20detachment>
- 5) Instagram Page – marinecorpsleague_det1280
- 6) Website Link: <https://www.ngmcl1280.org/>
- 7) If you have Detachment 1280 Business Cards or other printed material, please verify that they have the corrected e-mail address.

Motion to approve Minutes.- Ken motioned. John seconded. Motioned carried.

C.. Paymasters Report- Steve Harrington

r Report Jake motioned. Ken seconded.

Motion carried.

c. Chaplains Report-Gerald Faulkner

1. Prayer Request

- a. Jim and Kay Elrod. - Kay is doing better.
- b. Priscilla Poore



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- c. Bill and Susan Craig
- d. Gerald and Sheryl Faulkner

d. Webmaster Report- Stan O'Kelly

- 1) visitors on new website since start up 2827 since 10/13/2121.
- 2) Facebook followers +1000 with +1000 likes 710 people reached
- 3) Instagram followers -52

2. **Report of the Elected Officers**

a. Commandant-Leon Millholland

Installation Of New Officers

Commandant – Craig Knutson – installed as Commandant

Senior Vice – Clay Keel

Junior Vice -Chuck Flemming

Chaplin – Gerald Faulkner

Jr. Past Commandant – Leon Millholland

Judge Advocate – open

Sgt At- Arms – Brandon Frear

Adjutant – Stan O'Kelley

Paymaster – Steve Harrington**

Marine 4 Life – Bill Craig

1) Scholarship Committee -Two from Dawson, none from Pickens. \$1,000 approved by committee. **PLEASE FORWARD SCHOLARSHIP REQUIREMENTS TO STATE COMMANDANT.**

2) 4th Quarter Executive Board Meeting – consisting of elected officers

3) 4th Quarter Finance Committee Meeting - Frank B., Steve, Gerald are on the committee.

b. Senior Vice Commandant/Services/Fallen Marine Officer- Gerald Faulkner

Upcoming Raffle Progress



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Memorial Day Service – Monday May 25th. MCL 1280 is the sponsor. Friday May 22nd at 10 AM to put up flags. Uniform of the day is red shirt, khakis, pith cutters.
Spring Cookout – Postponed, date tbd.

- c. Jr. Vice Commandant- Chuck Flemming – N/A
- d. Judge Advocate-- Jerry Harrison – N/a
- e. Junior Past Commandant –Bill Craig –
- f. Member at Large – John Murray – N/A
- g. Veterans Park - Frank Leist – Any News press releases must be in Paper by Tuesdays.

C. New Business-

1. Correspondence received
2. Birthday Celebration for May – Frank Leist -
3. Good of the Corp - Frank B. commented on Newsletter and visit to the VA Clinic.
4. Craig – Follow up/update on Warrior Race/Mud Run Fund Raiser Proposal.
Jeepfest area is eager to make Jeepfest area available for Mud Run.
Marine Corp League has insurance available.
Notes and overview of State Convention. Recruiting and retention.
New Building/Veteran Hall Purchase.
5. Jake – Follow up/update of Golf Tournament Fund Raiser Proposal Set for around Oct. 24th. Looking for sponsors. Golfer fee is \$150 Golf will start at 10:00 AM. Course opens at 9:00AM. May have a car giveaway on



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the 7th Hole. Manpower requirements 8 to 10 people. T4T is giving us 3 balls per golfer. If everything goes well, should bring in \$10,000 appx.

D. Calendar Events

May 16th – Monthly Meeting

May 25th – Memorial Day

May 30th – Spring Cookout

Jun 18th – Monthly Social

Jun 20th – Monthly Meeting

**Per State Commandant – all funds using the Toys for Tots Logo must go to Toys For Tots.

**State Commandant awarded MCL 1280 2023 Membership Growth Award.

** 14 days after election to submitted ROI. Submitted on 5-26-26

** New building shared cost meeting will be held at a future date. Cost is currently unknown.